

## Fourteenth Annual Juried Show of Art and Photography

**ALL ENTRIES** must be original work completed during the past two years. One entry per person. All work chosen for the show must be available to the Library January 29 - March 1<sup>st</sup> 2009, and may appear in a **Clifton Park-Halfmoon Public Library** publication of show entries as well as on the **Library's** Web Page. Work shown in previous annual juried shows at the **Library** is not eligible. All rights to the original work remain with the artist or photographer. Prizes will be awarded.

**MEDIA AND SIZE REQUIREMENTS: Original, two-dimensional art:** paintings, drawings, mixed media, collage, graphics, prints, fiber art, or photography. No reproductions. Must be framed. We will not accept pieces in multiple parts.



**Fiber arts** should project no more than 3" from the wall. All work must be ready to be hung and should be **no larger than 28" x 36" including frame.** No alligator clips; must be wired to be hung.

We regret that we cannot accept any works not complying with the above rules.

**WHO IS ELIGIBLE?** Artists and photographers age 14 and older in 2009. Entrants must live or work in Clifton Park or Halfmoon, or attend school in the Shenendehowa Central School District.

**ENTRIES MUST BE SUBMITTED** to the **Library** from 6-8pm Wednesday, January 28<sup>th</sup>, or from 10am-Noon, Thursday, January 29<sup>th</sup>. All entries must be accompanied by a fully completed entry form.

**NOTE: THIS IS A JURIED ART SHOW, AND SPACE IS LIMITED. NOT ALL WORK WILL BE SELECTED.** Individuals whose artwork is **NOT** selected will be notified by Friday, January 30<sup>th</sup>. You may call the **Library** to make arrangements to pick up your work. If you do not hear by that date, you should assume that your work is accepted. All pieces that hang in the show must be picked up at the **Library** on Monday, March 2<sup>nd</sup> between 10am and 8pm unless other arrangements are made.

**AN OPENING RECEPTION** will be held on Sunday, February 15<sup>th</sup> from 2-3:30pm with awards at 3pm.



### ENTRY FORM (Library Copy #1)

Artist's Name: \_\_\_\_\_

**Check each that applies:**

Address: \_\_\_\_\_

Live in Clifton Park or Halfmoon

Phone: \_\_\_\_\_

Work in Clifton Park or Halfmoon

Title of Work: \_\_\_\_\_

Shenendehowa Central School

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_ **Reminder: no larger than 28" X 36" including frame; must be wired to be hung.**

Is this work for sale? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, price \_\_\_\_\_ (all transactions are between artist and buyer)

**LIABILITY:** Every reasonable care will be exercised in the handling and storage of works submitted to the show, but neither **Clifton Park-Halfmoon Public Library** nor its agents will be responsible for any loss and damage, no matter how it may occur, and will accept no liability whatsoever, in any form, resulting from the entry, acceptance, or rejection of exhibits or from any other matter connected to the show. Artists may insure their own works if they wish. The submission of works to the show shall be understood to imply an agreement on the part of the submitter with the conditions set forth above. Your signature below confirms your compliance with these conditions.

**DECLARATION:** I declare this to be a recent original, **not a copy of another**, and executed by me. I further declare that this work will be available to hang in the Art Gallery for the duration of the exhibit. I understand that my submission may appear in a **Clifton Park-Halfmoon Public Library** publication of show entries, and may also appear on the **Library's** Web Page. I have assumed responsibility for obtaining permission of persons depicted for this work to be included in the show, including publications.

\_\_\_\_\_  
(Signed)

\_\_\_\_\_  
(Dated)

#### Library Copy #2

Artist's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Title of Work: \_\_\_\_\_

Medium: \_\_\_\_\_

#### Artist's Claim Check

You must present this to pick up your entry.

Artist's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Title of Work: \_\_\_\_\_

Medium: \_\_\_\_\_

**Pickup Date: Monday, March 2<sup>nd</sup>, 2009  
between 10am-8pm.**